

NOTICE OF COMMENCEMENT OF A  
PUBLIC IMPROVEMENT

State of Ohio,       )  
                          ) ss:  
County of Summit )

Gerald Holland, Gerald Holland, being first duly sworn, says that:  
(Signature)

1. Affiant is the Director of Public Service of the City of Akron, 166 S. High Street, Akron, Ohio 44308.

2. The Public Authority will be commencing a public improvement identified as follows:  
Summit Lake High Voltage Cabinet

3. The following lists the name, address and trade of each of the principal contractors working on this public improvement:

Name: Thompson Electric, Inc.

Address: 49 Northmoreland Avenue, Munroe Falls, Ohio 44262

Trade: General Contractor

Date - First Executed Contract for the Public Improvement: December 6, 2004

4. The following lists the names and addresses of the sureties for all of those principal contractors:

Principal Contractor: Thompson Electric, Inc.

Name of Surety: Travelers Casualty & Surety Company of America

Address of Surety: Hartford, Connecticut

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority: Gerald Holland, Director of Public Service, at 166 S. High Street, Akron, Ohio 44308.

SWORN TO before me and subscribed in my presence this 11<sup>th</sup> day of Jan., <sup>2005</sup>~~2004~~.

[SEAL]

Nellie Strawn  
Notary Public  
my commission expires 11-6-07